

GREATER 19 YOUTH FOOTBALL LEAGUE  
Minutes for the July 2008 Special Monthly Meeting

**Executive Board Attendance:** (Person / Present / absences in 2008)

Joe Scarillo – President / YES / 0  
Pat Panteley – Vice-President / YES / 2  
JD Wilson – Treasurer / YES / 0  
Scott Madeira – Secretary / YES / 1  
Jeff Conn – Sportsman Committee Chair /NO / 4

**Community Attendance:** (Community / present / total absences in 2008)

Bethel Park / Yes / 0  
Canon McMillan Yes / 0  
Keystone Oaks / No/ 2  
North Allegheny / Yes /0  
Peters Township / Yes/0  
Seneca Valley / Yes / 0  
South Fayette / No / 2  
Upper St. Clair / Yes / 0

**Next meeting:** League Meeting: Sunday August 14th, **3:00 PM** @ Smoker - Babcock

**Meeting called to order** at 8:50 PM.

**Approval of Minutes:** Motion to approve June Minutes made by USC. 2<sup>nd</sup> made by CM. Minutes approved unanimously.

**Treasurer Report:** Bills are paid. Current balance is \$261.32 plus NA's check as of 6/30/2008.

**Old Business:**

1. Rosters:
  - Preliminary due at smoker 8/17 – copies for all communities and one copy for the exec board and electronic copy.
  - Official Roster due on 8/27– electronically to all communities
  - Final Rosters (changes/additions) – due 9/4 at the September meeting 8:30 PM
2. Number of conferences at each age group (AFC/NFC) – motion by PT, 2<sup>nd</sup> by USC – motion approved unanimously.
  - 6/7 – 1 conference of 8
  - 8/9 – 2 conferences of 8 each
  - 10/11 – 2 conferences of 8 each
  - 12s – 1 conference – everybody

3. Trophies – semis and finals up to 10/11 and finals at 12
4. PPK competition sponsored by Pepsi at Canon Mac Stadium. Link on the web site. Time is 8/23 starting at 2:00 pm. We'll attempt to have scrimmages at 9 and 11 with 6/7s to follow so as many people that want to participate can do so. Players should wear game jerseys.
5. Reminder: Every team needs to provide the opposing coach and the announcers an OFFICIAL Roster prior to weigh-ins and the start of the game.
6. Scale guy will be at smoker. Scales and weights need to be calibrated each season. \$45 each community.
7. Send your registration checks to JD

**Adjourn: Motion to adjourn by USC, 2<sup>nd</sup> by CM – 10:10PM**